

This Instrument must be Recorded In:  
**DE SOTO COUNTY, MISSISSIPPI**

7/11/08 12:13:34  
BK 2,923 PG 198  
DE SOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Recording Requested By:  
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Santa Ana, CA 92705

Loan # 2503225065; MIN#: 100053525032250656  
APN# 1059-3209.0-00420.00 3400026PT1

**DEED OF RELEASE**

Document Prepared By:  
**TAMARA SULEA**, 7515 Irvine Center Drive, Irvine, CA 92618 (949) 341-5610  
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems (MERS) as nominee for IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, current holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge and reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust, without warranty, to the person or persons legally entitled thereto.

Original Trustor: **JAMES L ANDERSON, AND WIFE ZHENWEI WANG, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT TENANTS IN COMMON**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP**  
Original Trustee: **RON MORRISON, GENERAL COUNSEL**  
Date: **MAY 16, 2007** and Recorded **MAY 25, 2007** as Instrument No. --, Book 2,724, Page 52, in the records of the County Recorder of **DE SOTO County, State of MISSISSIPPI**

Property Address: **6817 WHITE HAWK LANE, OLIVE BRANCH MS 38654**

**LEGAL DESCRIPTION:** LOT 420, SECTION G, BRAYHOURNE SUBDIVISION, IN SECTION 32, TOWNSHIP 1 SOUTH, RANGE 5 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN BOOK 85, PAGE 26, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

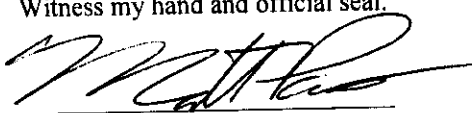
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR  
IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP  
JULY 1, 2008

BY:   
**MARIO FEGAN, VICE PRESIDENT**

STATE of California  
COUNTY of Orange

On **JULY 1, 2008**, before me, **MATT PARSONS**, a Notary Public, personally appeared **MARIO FEGAN, VICE PRESIDENT**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
Notary Name: **MATT PARSONS**  
Notary Expires: **05/17/2009** Commission #: **1579723**

